**WORKING DRAFT TIMELINE: New Oakland’s Public Land Policy**

**Key: Coordinating Committee, Citywide Network, City of Oakland, Enterprise or UCB**

 **SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY**

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| **MARCH 12** | **~~13~~** ~~Enterprise emails CC agenda~~ | **~~14~~** | **~~15~~** | **~~16~~** | **~~17 Coordinating Committee meeting~~** ~~(Process MOU, mapping beta?, any-thing needed for 4/1 comm. mtg? etc.)~~ | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** Goal: ~~1.) City and Ent./UCB draft 1-pager about considerations & email CC for review~~, 2) Public Advocates posts relevant materials on a website | **25** |
| **26** | **27** | **~~28~~**~~Goal: 1-pager gets translated as draft~~ | **~~29~~** | **~~30~~** | **~~31 Coordinating Committee meeting~~**~~1-pager vetted, finalized & translated for printing~~ | **APRIL 1****~~Citywide Network’s community mtg.~~** |
| **2** | **3** | **4** | **5** | **6** | **7** Goal for discussion 4/14: 1) Citywide Network prepares summary of the interests & questions from community mtg.; 2) City prepares summary of the interests & questions from City’s perspective  | **8** |
| **9** | **10** ~~Enterprise & meeting notes~~Goal: Enterprise and UCB draft a template structure for policy report (w/o details) | **11** | **12** ~~Enterprise emails CC agenda draft~~ | **13**~~Enterprise emails CC agenda~~ | **14 Coordinating Committee meeting** (Discuss priorities identified by community and the City; primer and update on Surplus Land Act; vet template for policy report draft) | **15** |
| **16** | **17** | **18** | **19** | **20** | **21** | **22** |
| **23** | **24** Enterprise emails CC agenda & meeting notes | **25** | **26** | **27** | **28 Coordinating Committee meeting** (Continue discussing overall vision & priorities. What are LRPMP sites? Housing Assets? Where are additional housing sites? Which ones are ripe for multifamily or other finance tools?) | **29** |
| **30** | **MAY 1** | **2** | **3**~~Note: Plng Comm. Mtg~~.  | **4** | **5** | **6** |
| **7** | **8** Enterprise emails CC agenda & meeting notes | **9** | **10** | **11** | **12 Coordinating Committee meeting**(Comparing lease v sale of land. Where do land proceeds go? What is the Housing Trust Fund? How can it be leveraged? What other needs and visions beyond hsg. can the land support?) | **13** |
| **14** | **15** | **16** | **17**~~Note: Plng Comm. Mtg~~. | **18** | **19**(Citywide Network draft a proposed policy to share confidentially in email –move to May 1st?) | **20** |
| **21** | **22**Enterprise emails CC agenda & meeting notes | **23** | **24** | **25** | **26 Coordinating Committee meeting** (Discuss Citywide Network draft proposed policy) | **27** |
| **28** | **29**Enterprise emails CC agenda & meeting notes | **30** | **31** | **JUNE 1** | **2 Coordinating Committee meeting –if needed** | **3** |
| **4** | **5**Enterprise emails CC agenda & meeting notes | **6** | **7**~~Note: Plng Comm. Mtg~~. | **8** | **9 Coordinating Committee meeting** | **10** |
| **11** | **12** | **13** | **14** | **15** | **16 Coordinating Committee meeting –if needed** | **17** |
| **18** | **19****Report due to City Administrator for CED consideration**Enterprise emails CC agenda & meeting notes | **20** | **21**~~Note: Plng Comm. Mtg.~~ | **22** | **23 Coordinating Committee meeting** | **24** |
| **25** | **26****Report due to City Administrator for CED consideration**Enterprise emails CC agenda & meeting notes | **27** | **28** | **29****Report due to City Clerk for CED consideration** | **30** | **JULY 1** |
| **2** | **3**Enterprise emails CC agenda & meeting notes | **4** | **5** | **6****Report due to City Clerk for Council consideration** | **7 Coordinating Committee meeting** | **8** |
| **9** | **10** | **11****CED meeting** | **12** | **13** | **14** | **15** |
| **16** | **17**Enterprise emails CC agenda & meeting notes | **18****City Council adopts new policy** | **19** | **20** | **21 Coordinating Committee meeting**Assuming policy is adopted, discuss what needs to go in the ordinance and plan for it –over a beverage. | **22** |
| **23** | **24** | **25** | **26** | **27** | **28** | **29** |